

SEPARATE BAPTISTS IN KENTUCKY
(LOUIS WARENS NOTES)

DRAWER 4A

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RELIGION

Abraham Lincoln and religion

Separate Baptists in Kentucky

Excerpts from newspapers and other
sources

From the files of the
Lincoln Financial Foundation Collection

DES MOINES UNIVERSITY
HIGHLAND PARK
DES MOINES, IOWA

S. P. FOGDALL, PH. D.

PROFESSOR OF HISTORY AND POLITICAL SCIENCE

Louis G. Warren
Morganfield, Ky.

Dear Sir:

Yours of May 22 in hand. "The Religious Development of Early Kentucky" is not a book by itself, but is found in the 1921 volume of the "Kentucky Register."

Very truly yours

S. P. Fogdall

77

ELANKEERAM
DOOR

new albany, Ind., Route 3.
July 18, 1924.

Rev. Louis a Warren
Morganfield, Ky.

Dear Mr. Warren:

In reply to your letter, will say that I was Clerk of the Little Mount Church from 1896-1899 since that time I have been away from the County. all church Records was turned over to John Friend now deceased. I would suggest that you write to his sister Miss Rebecca Friend, Buffalo, Ky. who can give you more information about the records than any one I know of. The Friend family ~~and~~ of old are buried there and they have great interest in this place.

I would have written sooner but have been trying to look up some parties in Louisville formerly from the Little Mount Section whom I believe can give considerable information, should I be able to find out from them something substantial. I will furnish you this information, Hoping you may be successful in this undertaking,
yours very truly,

Charles C. Brown

No.

OFFICE OF COLLECTOR OF INTERNAL REVENUE,

6TH DISTRICT OF KENTUCKY,

LOUISVILLE, KY., 190

Collector.

SUBJECT:

NO. OF INCLOSURES,

Copies of Internal Revenue must fill out the indorsement and
brief on the back of each letter to the Department.



HOTEL STOWELL

ABSOLUTELY
FIRE PROOF

414 - 416 - 418 SO. SPRING ST.
PRIVATE BATH CONNECTED WITH EACH ROOM

~~LOS ANGELES, CAL.~~

New Albany, Ind. Route 3.
August 7, 1924.

Rev. Louis A. Warren
Morganfield, Ky.

Dear Mr. Warren:

In reply to your letter of July 29, will say that in conversation with my Uncle J. C. Brown age 79, of Louisville gave me about the following information: He was born near Little Mount and attended Church there during his childhood. He had heard the older people tell of Thomas Lincoln having an infant child buried there, but to his knowledge no slab or marking had ever been correctly established giving this evidence of location.

The people in his day taken little interest in this matter

to the little interest in this matter
the people in this day

establishing of this business of location
speaking has been generally
not to be known as such or

having a point which buried there
the older people tell of Thomas of
during his childhood. He had been
buried and attended church there

information. He was born about 1770
from the year or about the following
with my hands. I. Thomas was 20 of
of July 20. All say that in a location

the reply to your letter
from Mr. Thomas
I am very much
Dear Sir or Madam

from Albany July 18th 1828
at 11 o'clock



HOTEL STOWELL

ABSOLUTELY
FIRE PROOF

414-416-418 SO. SPRING ST.

PRIVATE BATH CONNECTED WITH EACH ROOM

(3)

~~LOS ANGELES, CAL.~~

obsolete and at the time asked no questions concerning them.

Any time in the future I may be able to get some facts of any value, I will gladly inform you. Pardon my delay in not writing promptly.

Yours very truly,

Charles C. Brown.

P.S. I hope you had a favorable reply from Miss Rebecca Friend

C.C.B.

(my father died in 1921)
(were he living he might
aid me.

(5)

Mrs. Charles Norton
Lexington, Ky.

My dear Mrs Norton;

I am continuing my research work in the interests of old Lincoln history, and this past week came upon an old manuscript which I thought you might be interested in looking over. I am sending the same under separate cover and as it is borrowed I must ask for its return as soon as you have had an opportunity to look through it.

I have marked the copy at the page which I think will be the most interesting from the Transylvania viewpoint, and you will note the inscriptions "James Wilson Lexington fat fatty County", "Rhodes Garth", "Silvania" and many other signatures can be distinguished.

The one quotation on the page which may be connected with the life of Abraham Lincoln is the doggerell at the foot of the page which the writer has left unfinished on this occasion but which is found complete on another page of the book. "James Wilson

his hand and pen

he will be good

but (God knows when)

One of Lincoln's BIOGRAPHERS credits him with this bit of verse which was written in this copy book several times by several different people, in the year 1793.

"Silvania" I believe is an abbreviated form of Transylvania and I am sure that you will agree with me that the manuscript was used by a student in the old Transylvania Seminary in the year 1793, and at different periods after that it was used in the Wilson family being used at The Falls of Rough a few miles from Elizabethtown by Frank Wilson in 1874

CARTWRIGHT'S CREEK SEPARATE BAPTIST CHURCH

T The writer is of the opinion that this church is the body which the Widow Lincoln attended after the removal to Washington county and probbaly the one which she joined if she had been affiliated with the group at Long Run. Cartwrights creek ran paralel to Beech Fork the site of the Lincoln Home

Religious

The Grandmother's Religion

It is with more difficulty that we trace the religious influence of the widow of ~~xxxxxx~~ the pioneer and ~~her~~ five children after they move to Washington County. Of one thing we may be certain, that the influence was not so predominately Baptist as was the Long Run environment. The Lincoln family here came in contact with several religious bodies and the children married into different faiths.

FIRST THINGS IN RELIGION

1. First Bapt Church Dover Valley
2. First Baptism in Bapt Church
3. First Methodist church Baptist
4. First Methodist Presby
5. First Presb
6. First Abbey
7. First Catholic
8. First church
9. In

Several pencils

Some of them were Separates and other Regular 3 pto
a distinction almost without a difference, 6-18

Hardy Creek Mary Beth 1793 - 1816

1793 April 10. B (187) Josiah Dodge - June 27 1800 116 weeks after 5 wks from B. Linn

1796 Jan 3. - William Norman

1797 Jan 13. B (363) Tolbot

1798 Feb 4. B (17) Ben Linn

1799 Aug 27. B (135) James Rodgers 16, 5,

1800 Apr 1st M (5.40) Ben Ogden 11, 2, 8, 7, 8, 9, 19
Aug 15th 5.8
Dec 25 5.8 m Rogers 10, 13, 41, 4,

1800 Oct 25 B (176) B Clayton P

1800 Sept 3 9 Pignar

1802 Aug 20 B 69 Wm Taylor

1800 Jun 12 M (H (A) 201) J. Leard 11, 2, 3, 6, 3, 11, 2, 2

1803 Jan 24 B 306 Jas Mulbourn

1803 Nov 22 B 328 Warren Cash 1, 12, 8, 8, 10, 9, 4,

1804 Apr 17 Wm Matthias 2, 1, 1, 5, 1

1803 Oct 9 M (H (A) 400) Jos. Smith 14, 15, 5,

1805 June 18 B 382 C. M. Dangle 9 (40 with not Dates)

1805 Sept. B 250 Thos. Whitman 11, 6, 4, 2, 1, 4, 7, 8, 1, 2, 3

1806 Aug 13 Phelp Crowder

1807 Mar 27 Joseph Oglesby

1807 Feb 20 Cath Stipley Bardin 111

Some of them were Separates and others Regular Baptists
a distinction almost without a difference. 6-18

1793	April 10.	B ⁽¹⁸⁷⁾	Josiah Dodge	-	June 27 1806	116
1796	Jan 3.		William Norman			1
1797	Jan 13.	B ⁽⁶³⁾	Talbot			1
1798	Feb 4.	B ⁽¹⁷⁾	Sam Linn			1
1799	Aug 27.	B ⁽¹³⁵⁾	James Rodgers	16, 5,	18
1800	Apr 1st	M ⁽⁶⁴⁰⁾	Sam Ogden	11, 2, 2, 7, 8, 9, 19	98
1811	Dec 25	S. ⁽⁸⁾	m Rogers		10, 13, 41, 4,	1
1800	Oct 25	B ⁽¹⁷⁶⁾	B Clyton	"		1
1800	Sept 3		D Pignman	"		2
1802	Aug 20	B ⁽⁶⁷⁾	Wm Taylor			1
1800	Jun 12	M ^(H⁽¹²⁰¹⁾)	J. Land	1, 1, 2, 3, 6, 3, 11, 2, 2	24
1803	Jan 24	B ⁽³⁰⁶⁾	Jas Mulburn			1
1803	Nov 22	B ⁽³²⁸⁾	Warren Cash	1, 12, 8, 8, 10, 9, 4,		52
1804	Apr 17	M ^(H⁽¹⁵⁾)	Wm Matthews	2, 1, 1, 1, 1		6
1803	Oct 9	M ^(H⁽¹⁵⁾)	Jos Smith	14, 15, 5,		34
1803	June 18	B ⁽³⁸²⁾	A' M Dangle	9	(40 without dates)	49
1805	Sept.	B ⁽²⁵⁰⁾	Thos Whitman	11, 6, 4, 2, 1, 4, 7, 8, 1, 2, 3		41
1806	Aug 13		Phelp Crowder			1
1807	Mar 27		Joseph Oglesby			1
1807	Feb 20	Cath	Stephen Radin	1, 1, 1		4
1807	May 20		Jacob Searow	1, 4, 5, 1, 12, 3, 3,		30
1808	Apr 5	B ^(H⁽²⁰⁾, 220)	M. Witterbach	1, 5, 12, 2, 1, 6, 1, 13,		53
1808	Jan 5		Wm Anderson	1, 1, 1, 1, 1, 3, 1, 3, 1, 2		4
1808	Feb 4		Stephen Shago	1, 1, 1, 1, 1		5
1808	Mar 13		M Person			1
1808	Jul 24	B ⁽²¹⁶⁾	Walter Hallard	11		2
1808	Oct 2		Wm Hays	1, 1, 3, 5, 1, 1, 3, 5, 2,		23
1809	Jun 12	B ⁽²⁴⁾	Joshua Morris	1, 1, 1		3
1810	Aug 16		Lewis Wells	1, 1, 1, 1, 1, 2, 1, 1, 2,		15
1810	Oct 2		John Cragg			1
1810	May 2		Thos Eyell			1
1811	Jun 22		J Jackson	1, 1, 1		3
1812	Jun 17		Jos H Norman			1
1812	July 24	M ^(H⁽¹⁵⁾, 43)	Lewis Charlain			1
1812	Mar 26	(Aug 1806) 10,	Jonathan Roddick	18, 5, 8, 1, 5, 4,		41
1813	June 14		Sav M Leary B.H.C.	11, 4,		6
1813	Oct 26		E. Herrock			1
1813	Jan 19	Hull Creek	Daniel Walker			1
1814	Feb 2		Ben Edger			1
1813	Feb 11	B ⁽³⁸⁶⁾	Jacob Locke	"		2
1814	Apr 14		Jas Cunningham	1, 1, 1, 1		4
1814	Mar 26		Burham Turner	1, 1		2
1814	Mid 6th		Daniel Haley			1
1813	Dec 23	Hull Creek	Shadrack Braden	7, 1, 1, 1		10
1814	Dec 24		Williams Adams			3
1815	Feb 4	B ⁽¹⁶³⁾	William Downs	1, 1, 1, 1		1
1814	Dec 20	(Aug 1806) 10,	David Elkin			7
1815	Jan 13	B ⁽³⁵⁶⁾	Henry A Parker	7		67A

[illegible]

1834. Britain with Hill in Springfield

3 w Stone John Rigdon. Alexander Reynolds, Josephus Hewitt,
H. W. Osborne, Abner Beeler, Matthew Elder, Edward Baker
and others. nine persons emigrated. of persons to whom we were needing.

Jacksonville Oct 25 1835 ^{W.D.} Brothⁿ Henderson unfavorable

14

Nov, 1834 Stone Hewitt + Belmer preach at Springfield 4 days

Nov 8, 1834 Church constituted at Clary's grove in October 1834
15 members, Cook teaching brethren, J. W. Simpson,
John B. Carl baptizer in the church stands on

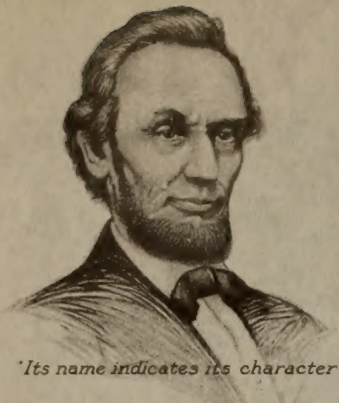
land owned by A. L. S. 1822

1835. - Alex Graham issues the Banner in Springfield

McCoubin Creek, Ill., April 29, 1839.

Eleven congregations in Sangamon County,

- Springfield
- Lick Creek 14 miles so
- Athens 14 " no west
- Snake Fork of Sweet Creek, no cent of S.
- Contrall's Creek
- Wolf Creek
- Sugar Grove
- Snake Fork of Sangamon
- Germany 5 miles W of S.
- Island Grove
- Clary's Grove (Clary's grove)



"Its name indicates its character"

LOUIS A. WARREN, DIRECTOR
LINCOLN HISTORICAL RESEARCH FOUNDATION

THE LINCOLN NATIONAL LIFE INSURANCE COMPANY

FORT WAYNE INDIANA

Regular - "The Regulars have adopted the Philadelphia
Confession of Faith with some specified
modification as an expression of their doctrine"
Page 176

Separates - "The Separates refused to adopt any creed but
the Bible" Page 176

"Separates have persistently refused to adopt any
Confession of Faith. Page 105

"South Kentucky Association have sent deep of us 1803
taken the name of Separable Baptists and gone to the extreme of
Anonymism in doctrine. Page 616

United = "Regulars and Separate Baptists of Virginia
have consummated a happy union among
themselves and were now walking in
Fellowship, under the name United
Baptists." Page 175

On the 23 of the following month (1793) four
churches met and formed themselves into an
association under the style of Tate's Creek
association of United Baptists. -- the first
association of United Baptists. Tate's Creek
that styled itself United Baptists. Tate's Creek
association at first did not adopt any Confession
of Faith. Page 278.

SEPARATE ~~But~~ the Separate Baptists were more extreme
Calvinists than the Regular Bapt. but
refusing to adopt any creed or Confession of
faith. they were constantly changing in their
doctrinal views. They also had a wide
diversity of opinion among themselves.

Regular

The Regular Bapt. especially in Page 482
Southern states, generally adopted the London Baptist
Confession of Faith, or rather the American edition of
which was called Philadelphia Conf 7th ed 482

SEPARATE "But in Kentucky the Separates Bapts)"
was much divided on the subject (Philadelphia Confession)
a majority however opposing all human creeds
and refusing to have even rules ~~and~~ of order
or decorum written. Page 482

The American party of the Separates,
constantly diverging farther and farther from
the common standards of orthodoxy,
till many gross heresies crept in among
them." Page 482

The Separate Baptists constituted their churches on "the Bible alone"
and refused to adopt any other creed or confession of faith Page 545

UNITED. After a few years ~~they~~, however, they
adopted the confession of faith and thus
fully harmonized with the other associations
of orthodox Baptists. (Bygones) 483

CAMP BEL. Towards the same or so joined
Baptists Page 583

John C. Ashworth thus Campbell 589

Separate from the assembly

In 1830 the American element was ^{slight} sloughed
of with the Campbell faction and now

In 1805 the churches are cautious not
to allow William Dawns to preach among
them, he having been excluded from Rolling
Fork Church. Page 52

1810. The sect (Baptist) a feeling
which has broken off from the So. District Assoc in 1803
They held in fellowship at least one prominent preacher
John Bailey who taught the doctrine of Hell redemption.
Page 52

1812 It was decided to partake of the Lord's feast with
the Methodists was a transgression of Baptist rules
and should require of the transgressor public acknow-
ledgment.

1817 Seem as soon disunited from our former

Green River Assoc - Campbell

Page 55

Plum Creek (or Luck Creek) Shelby Co. 1798
Tuck Creek (Belhus) Shelby County
Fourteen mile Creek (Charleston in Knox County Ind) 1798
Page 89

Six miles now (Christiansburg) Shelby
Eighteen mile Creek (Oldham County) 1800

Corn Creek - Trimble

Little Mount - Spencer

Deep River Fork, Floyd's Fork - Rock Lick Henry Co

Belhus + Mill Creek in Hardin in 1806 page 51

1808 Union in Hardin (various settlements)

at Green in Hardin 1817

1816 Big Spring separate 3 reflects
his Thos. J. Chilton + William Summers

SEP BAPT QUERY

page 82 - 84

Any comprehensive study of the early life of

Carleton in name a separate Bapt

The Pioneer Country 3

125 old 3/4
140

Little Mount
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Salem Assent

Sept 30 1786 " That the young meeting be held at
note (an assent of Seven Valls, spm. II 46

Bushmans Creek oftentimes called Chen Creek located near
Shelbyville, and Rock Fork Church run in in 1788.

Page 47

Hardins Creek over white oak Run church, received
1790

Simpson's Creek (Bloom field) 1791

47

Chenoweths Run now Cedar Creek in Jefferson Co 1792
p 48

Drewness Lick now h¹ mouth in Nelson } 1793
mill Creek in Jefferson

sp. 48

Buck Creek (Buck & Eek) -
mill Creek in Nelson

} 1794
p 48

Rock Fork with drain in 1796 for assent, shown 4?
mill Creek also with drain

Buck Creek - Shelby Co. }
Hancocks Creek - Oldham } 1797 join Salem Ass
Long Run Jefferson 17

Salt River Anderson Co } 1798
Bridge (unknown)

OVER

John Barber Mares

~~John Barber~~ - H. 1799 - 1800

Warren Cook - H 1803 - 1832

Levin Charleston H 1812 - (1)

Moses Cress N 1801

Jos Ferguson H 1789

William Hays H 1791

Jesse Hensel W 1799

Thos Kyle W 1793

Wilson Lee H 1792

Joel Linton N 1793

Samuel McKim H 1795

Em Ogan H 1800

John Pottle

Jos Smith H 1803

John Watson H 1796

The Wellman H 1790

John Barber
John Watson
Jes Smith
John Pottle
Samuel McKim
Em Ogan

Warren Cook 1803 - 1832
Levin Charleston 1812 - (1)
John Barber 1799 - 1800
John Watson 1796
Jes Smith
John Pottle
Samuel McKim
Em Ogan

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show that not long after Ogden was releived as jailor that this order about holding balls in the courthouse was recinded. What influence Preacher Ogden keeper of the jail had in the previous order we are not able to say.

ardor
His religous ~~affairs~~ during this time evidently had been somewhat smothered by ~~his~~ his breaking away from the regular body. It is evident that he still continued to preach occasionally as we learn from Haycraft who says ~~that~~ "Ogden " was the first Methodist preacher I ever saw" that during a certain perion "the Rev Benjamin Ogden was nearly alone in the town as a pros beraer of his church and had much to contend with ~~single handed~~. but as there was no Methodist Church in Elizabethtown at that early date he probably had no charge.

Minister Thos + Fam Hensel.

3 Aug.

a. Stephen Thos Bodin cath - wash.

B John Bailey. - wash cath

B John Baird La Rue

B Shadrach Brown. Hardsen

B Carjenty Samuel Hardsen

M Peter Cuthbert. Hardsen

B Warren Cuthbert Hardsen

B 3 Clytus wash

M Monna Cress wash

C. Wilkes De Roan wash

B Wilkes Down La Rue x

B David Elkan La Rue x

C Michael Fournier wash

C Basil Hayden wash

M Wm Hays ?

M Jim Hays wash

B Joshua Morris Har.

B Alex W. Dough La Rue x

M Barnabas W. Hays wash

M Ben Ogden Hardsen x

B Owen Owens - wash

B Johanna Padden La Rue x

B Jos Rogers Hardsen

M Jos Smith La Rue

C Andrew Salmon wash

B Stillman Walker. Hardsen

P Jerah Tugler wash

B Willibuck. Walker La Rue

B David Walker Hardsen

J. Thos Whitman La Rue x

Calhoun 5

Goff 16

Hick 7

Oriskany 1

29.

Ben Lynn Jones New Lights
Separate Bapt.

P. 249

SEPARATE DISCS IN KENTUCKY
(LOUIS WARREN'S NOTES)

DRIVER IN

ACID FREE
J. D. HOLLINGER CORPORATION
KENTUCKY, VIRGINIA

THE END

THE END OF THE WORLD
THE END OF THE WORLD
THE END OF THE WORLD